

RECORDERS RE: COLLECTIONS

We are not going to emphasize the subject of unpaid dues. If you owe your dues you know it, and we know that you will send us a check at once.

We have a few cards on hand and they keep asking for their owners. *Won't you give them a home?*

The supply of membership cards for 1935 have just been received from the Imperial Recorder. They are a beautiful golden color and will be ready for distribution December first.

Those Nobles who received a letter from the Recorder in October with reference to their delinquent dues, are urged to answer the same at once, if they have not already done so.

Do *write* and feel happy. Don't write and we'll feel unhappy. *We want to be happy, but we can't be happy,—till we make you happy too.*

Noble, REMEMBER—

Get a petition.
Come to the ceremonial.
Wear your fez.

Put on your little Red Bonnet,
With the Black tassel on it,
And come down to Aleppo to the show;
There'll be fun every minute,
And we want you to be in it,
So come on boys, let's go!

ADVANCE NOTICE

The Annual Meeting of Aleppo Temple will be held Friday, January 11, 1935.

Important Business—Election of Officers.

Reserve the date on your calendar.

To pass the outer gate everybody must have his 1935 Membership Card. By mailing your check to the Recorder at once you can get your credentials and give the cooperation that facilitates prompt service.

ALEPPO TEMPLE

A. A. O. N. M. S.

Attention, Faithful:

CEREMONIAL—on the 15th day of Sha'ban, the 8th month of the Mohammedan year 1353, corresponding to

FRIDAY, NOVEMBER 23, 1934

MECHANICS BUILDING, BOSTON

99 HUNTINGTON AVENUE

Garrison Street is the Car Stop

Doors open at 5 P.M.

LUNCH served from 5 to 7 P.M.

Candidates for Degree Report at 5.30 P.M.
West Newton Street Basement

PATROL REHEARSAL	2.30 P.M.
DIVAN REHEARSAL	4.30 P.M.
BUSINESS MEETING	6.30 P.M.

Concert at 6.00 p.m. by the Aleppo Temple
SHRINERS' BAND

NOBLE WALTER M. SMITH, *Bandmaster*

March—"Imperial Council"	Jewell
Overture—"Wanderers Goal"	Suppe
Cornet Solo—"New Creation Polka"	Smith
MR. WALTER M. SMITH		
Selections from—"The Fortune Teller"	Herbert
March—"Stepping Along"	Goldman



ATTEST:

Walter W. Morrison
Telephone: KEN. 0678
Recorder

Dej. Patton
Potentate
Telephone: KEN. 0757

IT WON'T BE LONG NOW!

NOBLES:

The time has come for the Fall Ceremonial.

I am glad to CALL all true Sons of the Desert to join the Caravan on Friday, November 23—which in the Arabic is the 121st day of *Sha'ban*.

Anyhow, it's a good date for a Good night.

It is pretty near the "good night" for me, because I will not be seeing you—not from the oriented stage—much more.

It is my last full-form-all-the-works ceremonial.

It is the last time I will have to put on the blanket-like robes that generate the humidity of a steam room.

The last time I will wear that old gray bonnet to add a speck of dandruff to the collection pre-accumulated.

Whatever joy this regalia has brought to others it has made me feel like a jackanapes.

I have enjoyed being your fellow noble potentate, but so far as a stubborn Scotch disposition could prevail, I have resisted putting on any act as POTENTATE.

I guess by now pretty near everybody understands why I ever became a candidate for the office. The job, rating it as your humble servant to give service, has been interesting. We have tried hard to keep the faith, shoot square, be member-minded, and spread the butter on the bread of the whole family.

When our report is rendered I hope you will like it.

Meanwhile, take it from me, I will not be a candidate for re-election—for that "complimentary term"—as I have heard it called. I told you this in the beginning. We cannot be persuaded to do otherwise no matter what you hear.

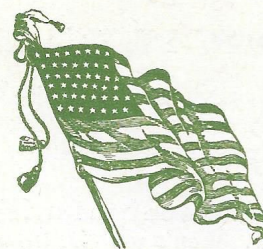
There are plenty of capable men in Aleppo Temple.

One year is enough,—enough for me.

This being a sort of fare-thee-well ceremonial, it would make me feel good to have a healthy group of candidates. The boys of the degree staff have become soft and indolent. They need a work out. A husky bunch of novices might put it all over them. Wouldn't that be fun!

I smile and say Hello Noble,
and subscribe myself,

Your fellow noble and potentate,
FRED E. BOLTON.



THE SHRINER'S PLEDGE

When the Color Guard presents the Colors, the Potentate will cause the Nobility to come to attention and salute. After the salute is rendered, the following pledge will be recited in unison (the right hand extended in the direction of the Colors):

*I pledge allegiance to my Flag, to
the principles for which it stands,
one Brotherhood, indivisible, with
Liberty and Justice for all*

(Please commit this pledge to memory)

A DUTY—THE CRIPPLED CHILDREN'S HOSPITALS

A few weeks ago I was present at a clinic conducted by Dr. Hatt of the Springfield unit of the Crippled Children's Hospital. It was held in the rooms of the Shrine Club of Palestine Temple at Providence. It consisted of the annual examination and check-up of about 100 children who had been discharged after treatment.

To see these children in their street clothing, and the mothers, fathers, brothers or sisters who came with them, gave some idea of their real environment and convincing proof of the great chance they had been given,—that would not have been possible were it not for the good work of the Nobles of the Mystic Shrine.

The physical condition of the child compared to photographic record and charts of the treatments revealed the wonderful skill of Doctor Hatt—the "miracle man." The radiant smiles of the children as they gave proof of their ability to walk, to skip and to run,—the words of gratitude expressed by the parents, the proof of the marvelously improved condition of the little patients, just forced a compelling sense of understanding of how real a service is being done, and makes one proud he is a Shriner and privileged to give his individual support in so small a way.

There is such a glory about it all that somehow you cannot help feeling that God smiles and gives His benediction to an organization that shows its love and consideration for His little children.

All of us may have perplexing problems and in certain things encounter difficulties and discouragements, but very few, if any, of us have ever had so great a handicap as these crippled children.

Because this is so, it means that once the Shrine became dedicated to so noble a cause there can be no abandonment of this humanitarian service. It must continue, and you and I, so far as we can, must guarantee that it will.

It is said that the good deeds of men live after them. No doubt if you had riches you would bestow them to assist humanity and perpetuate worthy ideals. Few men have great wealth, but most of us have something, and out of that little are willing to share.

To give every Noble an opportunity. To make it possible that a kind deed of his may carry on and help the Crippled Children; a practical plan has been established. It is possible for each of us to reach out and add a beam to the star of hope that will some day shine for some little child with a twisted body. It will give him a chance to run the race of life as near the normal state as the skill of a great doctor can provide.

That you may clearly understand the exact provisions that have been enacted into the Code of the Imperial Council a statement prepared by the Hon. James R. Watt, Secretary of the Board of Trustees of the Shriners' Hospitals for Crippled Children follows.

"ATTENTION NOBLES!"

Here is your opportunity to assist in endowing our Hospitals for all time.

At the Session of The Imperial Council, A.A.O.N.M.S., held at Atlantic City, in July, 1933, Section 95 of Article XI, of The Imperial Council By-Laws, was amended by adding the following paragraph:

"Provided, however, that any member upon the payment of the sum of sixty dollars (\$60.00) shall receive a receipt therefor from the Recorder of his Temple, and shall be exempt from any further assessment for the Shriners' Hospitals for Crippled Children. Upon the payment of such sum to the Recorder, he shall cause his record to show the exemption of such member from future Hospital assessments."

Another paragraph provides that all moneys so collected shall be turned over to the Imperial Treasurer and by him invested in United States Government bonds or bonds of State, Counties and Cities bearing certain ratings. Only the income from this fund is to be paid to the general fund for the operation and maintenance of the Hospitals.

By this amendment Nobles are now permitted to become a permanent contributor to the Hospital Maintenance, for the income from your \$60.00 will continue its good work long after the call of the Black Camel. A Noble does not have to be a Life Member of his Temple to take advantage of this privilege, but does become a Life Member of the Hospital Fund.

Let us all help the Hospital cause by building up a permanent income, and at the same time have the satisfaction of knowing that we have assisted in one of the greatest, if not the greatest charity.

Send \$60.00 to your Recorder, get a receipt for Life Membership in the Hospital Endowment Fund!

I am so convinced that this plan is the right way to support the hospitals and so certain that this service has dignified the Shrine and lifted it to a higher plane than it was before, given to it a heart and purpose that surpasses material things, that as your Potentate I urge you do your part and assure you that, to practice what I preach, I have done mine.

FRED E. BOLTON.

POTENTATE'S PERSONALS

The Old Timers, those grand old Nobles of thirty years or more in membership will have the reserved seats in front of the stage as usual and it is hoped they will fill them to capacity.

The Royal Greeters must be on the job. Don't let it be said that any Noble is lonesome for a smile or handshake. Everybody should Smile and say Hello Noble!

To be more serious than facetious lest any Noble might get the idea that I have not had a full appreciation of the recognition accorded me, and a deep gratitude to the loyal friends and to their friends who elected me to the office of Potentate, I do not want to have it thought the jocund words on another page were meant to convey any disrespect to the importance of the office or the dignity of the robes of that office. It is a great compliment to be deemed worthy to be the head of a great Temple that stands out in the very front rank of the stronger units of the Imperial Council.

It has been a pleasure to give service, and I have had some fun doing it, without getting any complex that I was any more than just an ordinary member fortunate enough to have friends, and desired to keep their friendship by not getting too puffed up while sitting on top of the ladder. I did not want to get so dizzy that I could not come down the ladder to the level of a real Shriner. After this explanation you can laugh with me, or at me.

Sing, Nobles, sing, and if and when you do, join up with the hundred chanters the Chief Rabban is calling for in a request you will find as you read further on in this notice.

Suspensions—The Code requires that a Noble two years in arrears in the payment of his dues shall be dropped from membership. This is a most unpleasant thing for your officers to be obliged to do. The Recorder has already sent a courteous letter to every one who is in arrears to the extent that his membership is in jeopardy. He has asked them to frankly state their circumstances and given the assurance that every possible consideration will be granted. The officers are reluctant to drop any Noble. They will do everything they are permitted to do to retain their membership. It is expected therefore that the Nobles who have received the Recorder's letter will make acknowledgement in order that a clear understanding may be had. The letters will be treated as confidential. To carry a

delinquent member costs the Temple \$2.50 to meet the obligations to the Imperial Council, and from this cost there is no reduction.

The Uniformed Units have a project that will soon be called to your attention in a communication giving the full details. In brief, they have a home-servicing plan to supply you with cigars and cigarettes, providing a fine humidor cabinet that is an attractive piece of household furniture, all at a cost no greater than you pay for your "smokes" at present. There is a feature that benefits the Crippled Children's Hospital in the collection of the foil wrappings, and from the volume of sales the Units are assisted in raising a fund to enable them to participate in the Imperial Council parade at Washington next June.

When the Noble calls to see you please give him the opportunity to explain the project and be assured it has not only full merit but is a practical and convenient service in your home.

"He who knows and knows not that he knows, is asleep.

Awaken him!

He who knows not and knows that he knows not, is simple.

Teach him!

He who knows not and knows not that he knows not, is a fool.

Shun him!

He who knows and knows that he knows, is wise.

Follow him unto the end."

(Arab proverb.)

Give the boys a great big hand—we mean the Nobles you see working hard to make the ceremonial interesting. When the band puts over a peppy number remember they did not get their perfection without many nights of rehearsal—when the patrol steps out its snappy evolutions it is because they have practiced them many, many times. The degree staff do not pick up the misery they perpetrate on the novices by going into a huddle, no sir, they scheme and scheme—and while you are stowing away a plate of good food, just remember the stewards have been on their job. It takes plenty of interest and enthusiasm for 300 or more workers to keep everlastingly on the job, and a little cheer from you will not be too much to expect.

100 CHANTERS WANTED

Most large temples have in addition to their band and patrol, a group of chanters to sing at ceremonials, concerts, etc. Our Chief Rabban, Clarence J. McKenzie, thinks it is time that Aleppo Temple enjoyed this feature. He has been exceedingly fortunate in obtaining the services of Roy Harlow as Director to take full charge and operation of Aleppo Chanters. Noble Harlow comes to us with a wealth of experience and ability in organizing and directing musical combinations and will do this work for us without charge because he loves this work and wishes to do something for his Temple that we may be proud of.

If you can sing and are interested in belonging to the chanters please write to Roy Harlow, c/o Aleppo Temple, 97 Huntington Avenue, Boston, giving name, address and telephone, also stating whether you are Tenor, Bass or Baritone and mentioning experience if any, if not, write anyway.

Good fun, Good music, Good fellowship.

You will be notified of the first get-together.

A SHRINERS CRUISE WITH THE IMPERIAL POTENTATE

A delightful Shriners cruise is being planned to leave about the middle of February for the Official Visitation to Abou Saad Temple in Panama. En route the party will land at many of the beautiful Islands of the West Indies and some of the ports in South America. The trip will take about eighteen days and will be moderately priced.

Imperial Potentate Dana Williams invites all Nobles, their families and friends, to join him on this delightful tropical West Indies cruise.

Literature and information regarding the cruise will be cheerfully furnished by Noble Clarence C. Colpitts, 262 Washington Street, Boston, who has been appointed in charge of arrangements.